



## NOTICE OF MEETING OF THE METROPOLITAN EDUCATION COMMISSION

Pursuant to A.R.S. 38.431.02, notice is hereby given to the members of the Metropolitan Education Commission and to the general public that the Commission and the will hold its **ANNUAL** Meeting of the Metropolitan Education Commission open to the public on **Wednesday, April 21, 2010, at 4:00 P.M. until 6:00 P.M. in the Pima County Public Library, Lower Level Meeting Room, 101 N. Stone Ave., Tucson, Arizona.** Agendas will be available to the public at the Metropolitan Education Commission, 930 E. Broadway, Tucson, Arizona.

Dated this 31st day of  
March, 2010

Louis Albert, Ph.D., Chair  
June Webb-Vignery, Ph.D.,  
Executive Director  
Metropolitan Education Commission

### AGENDA

- |     |  |                                     |
|-----|--|-------------------------------------|
| 1.0 | CALL TO ORDER  | DR. LOUIS ALBERT                    |
| 2.0 | APPROVAL OF MARCH 2010 FINANCIAL REPORTS             | DR. LOUIS ALBERT                    |
| 3.0 | APPROVAL OF MARCH 17, 2010 MEETING MINUTES           | DR. LOUIS ALBERT                    |
| 4.0 | ELECTION OF 2010-2011 OFFICERS                       | DR. LOUIS ALBERT                    |
| 5.0 | PRESENTATION – SOLUTIONS THROUGH<br>HIGHER EDUCATION | FRED DUVALL, AZ BOARD<br>OF REGENTS |
| 6.0 | PRESENTATION – UA BIOSCIENCE PARK                    | BRUCE WRIGHT                        |
| 7.0 | COMMITTEE REPORTS                                    |                                     |
| 7.1 | BUDGET   | BILL ARDERN                         |
| 7.2 | CRYSTAL APPLE AWARDS                                 | DR. JUNE WEBB-VIGNERY               |
| 7.3 | APPOINTMENTS   | PAT WIEDHOPF                        |
| 7.4 | YAC/TTC  | FRAN E. SENECHAL                    |
| 7.5 | ISSUES / RCAC  | GEORGE FAVELA & KARLA GARCIA        |
| 7.6 | 2010 CENSUS  | MAGDALENA BARAJAS                   |
| 7.7 | KEY TO EMPLOYMENT                                    | DR. JUNE WEBB-VIGNERY               |
| 8.0 | CALL TO THE PUBLIC                                   |                                     |
| 9.0 | ADJOURNMENT  |                                     |